



Charleston County Housing and Redevelopment Authority
Improving Lives with Dignity and Pride



Regular Meeting

Board of Commissioners

Mission: Our MISSION is to provide quality affordable housing and assist in improving economic opportunities for the low-income citizens of Charleston County.

Wednesday October 27, 2021

The Board of Commissioners of the Charleston County Housing Authority will hold its Regular Meeting on Wednesday October 27, 2021 at 12:00 PM

The Meeting will conducted via Zoom

***Board Members**

Sandino Moses, Board Chair - (Present – Phone - Absent – Excused)
Patrick King, Vice Chair - (Present – Phone - Absent – Excused)
Vacant, Commissioner - (Present – Phone - Absent –Excused)
Chris Nungessor, Commissioner - (Present – Phone – Absent-Excused)
Cathryn Davis, Commissioner - (Present – Phone - Absent – Excused)
Betty Gonzalez, Commissioner - (Present – Phone - Absent – Excused)
Curtis Thompson, Commissioner - (Present – Phone - Absent – Excused)

Charleston County Housing & Redevelopment Authority

Regular Board of Commissioners Meeting

October 27, 2021 at 12:00 PM

Agenda

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1. Call To Order (Time) _____
 2. Prayer
 3. Roll Call and Introduction of Guests
 4. Visitors

5. **Approval of Minutes (Approved – Not Approved)**

September 22, 2021 – Regular Meeting

6. **CCHRA Fiscal 2020 Audit- Jason Geel**

7. **BOC Report**

7.1 JFM Residential Meeting

7.2 Brighton Place Residential Meeting

8. **CEO Report**

8.1 2020-2021- Public Housing Debt Charge off

8.2 Partnership

9. **Administration Reports**

9.1 Public Housing and Maintenance (PH/MNT) Report

9.2 HCV Report

9.3 Financial Report

10. **Committee Reports**

10.1 Finance Committee

10.2 Personnel Committee

10.3 Construction/Facilities Committee

10.4 Community Engagement Committee

11. **Resolution Approve/Deny**

11.1 Resolution#2021-002-HCVP Payment Standards 2022

11.2 Resolution#2021-003-VASH Payment Standards 2022

11.3 Resolution#2021-004-2020-2021 Public Housing Debt Charge Off

12. **Executive Session**

12.1 CCHRA Operations

13. **Adjournment Time- _____**