

*Commissioners*  
*Chris Nungesser, Chairman*  
*Travis Bedson, Vice-Chairman*  
*Betty Gonzales*  
*Thomas Hummel*  
*Patrick King*  
*John M. Thomas*  
*Curtis Thompson*



*Chief Executive Officer*  
*Angela Childers*

## AGENDA

Charleston County Housing and Redevelopment Authority  
Regular Meeting – April 22, 2025  
5:00 PM

- I. Call to Order**
- II. Prayer**
- III. Roll Call & Introduction of Guests**
- IV. FOIA COMPLIANCE** – Public notification of this meeting has been published in compliance with the South Carolina Freedom of Information Act.
- V. ADOPTION OF AGENDA**
- VI. APPROVAL OF MINUTES**
  1. March 25, 2025 - Regular Board Meeting
- VII. PUBLIC COMMENT**
- VIII. INTRODUCTIONS / PRESENTATIONS**
  1. Mr. Daniel Waller - Maintenance Foreman / Facilities Manager
  2. Mr. Robert Singleton – CCHRA Landscaper
- IX. CCHRA New Business/Action Items**
  1. Review and Acceptance of CCHRA 2024 Audit
  2. HUD Recovery Agreement Update
  3. JFM NSPIRE Inspection
- X. EXECUTIVE DIRECTOR REPORT**
  1. Report of Public Housing Operations
    - a. Occupancy Rate
    - b. Capital Fund Projects
    - c. Electric off at JFM

2. Report of Housing Choice Voucher Operation
  - a. Vouchers Under Contract
  - b. VASH Vouchers Under Contract
  - c. Port Out Report
  - d. FSS Report/ Homeownership/Brochure
  - e. FSS Brochure
  - f. Project Based Vouchers
3. Report of Accounting & Finance
  - a. Financial Statements
4. General Information
  - a. Non- Profit Update
  - b. Procurement Report
  - c. CCHRCO Commissioners Conference

#### **XI. REPORTS FROM COMMISSIONERS AND COMMISSIONER'S COMMITTEES**

- JFM Association Meeting
- Brighton Place Association Meeting
- Finance Committee
- Construction/facilities Committee
- Community Engagement Committee

#### **XII. EXECUTIVE SESSION – Upon returning from executive session, the Board may act on matters discussed in executive session.**

- 1. MC - Matters relating to Real Estate**
- 2. RP - Matters relating to Real Estate**
- 3. SH – Matters relating to Real Estate**
- 4. Matters relating to Personnel**

Matters relating to lawsuits, possible lawsuits, personnel and real estate (Pursuant to S. C. FOIA Act. §30-40-70 (a)(1))

#### **XIII. ACTIONS FROM THE RESULT OF EXECUTIVE SESSION**

#### **XIV. ADJOURN**

##### **Public Comment Instructions**

Members of the public who wish to speak on any item are requested to sign in and indicate what topic they wish to address. An opportunity for the public to address the Board on agenda items for which public hearings have not been held will be provided at the time the item is considered.

The Board will also provide an opportunity for the public to speak on any non-agenized public interest item during the public comment period. Testimony shall be limited to content to matters which are within the subject matter jurisdiction of the Board. The Board may not take any action or engage in any discussion on matters presented during the public COMMENT period.

The purpose of public comment is to allow the public to address the Board and the Board is interested in hearing from members of the public, stakeholders and interested parties. However, speakers are asked to exercise courtesy and consider the rights of other speakers by adhering to the (3) minute time limit set forth and if possible, refrain from unnecessary repetition of their comments.