

*Commissioners*  
*Chris Nungesser, Chairman*  
*Travis Bedson, Vice-Chairman*  
*Betty Gonzales*  
*Thomas Hummel*  
*Patrick King*  
*John M. Thomas*  
*Curtis Thompson*



Charleston County Housing and Redevelopment Authority  
2106 Mt. Pleasant St., Charleston, SC 29403

*Chief Executive Officer*  
*Angela Childers*

## AGENDA

Charleston County Housing and Redevelopment Authority  
Regular Meeting – January 28, 2025  
4:00 PM

- I. Call to Order**
- II. Prayer**
- III. Roll Call & Introduction of Guests**
- IV. FOIA COMPLIANCE** – Public notification of this meeting has been published in compliance with the South Carolina Freedom of Information Act.
- V. ADOPTION OF AGENDA**
- VI. APPROVAL OF MINUTES**
  1. December 23, 2024 - Regular Board Meeting
- VII. PUBLIC COMMENT**
- VIII. PRESENTATIONS**
- IX. CCHRA New Business/Action Items**
  1. Authorizing the charge-off of tenant accounts – Resolution 2025-01
  2. JFM rear door proposal.
  3. Discussion – Website function - continued
  4. Discussion – 2025 Annual plan.
- X. REPORTS FROM COMMISSIONERS AND COMMISSIONER’S COMMITTEES**
  - JFM Association Meeting
  - Brighton Place Association Meeting
  - Finance Committee
  - Construction/facilities Committee
  - Community Engagement Committee
- XI. EXECUTIVE DIRECTOR REPORT**
  1. Report of Public Housing Operations
    - a. Occupancy Rate
    - b. Capital Fund Projects

- c. Events Update
  - d. Resident Computer Center
  - e. JFM wellness program
2. Report of Housing Choice Voucher Operation
    - a. Vouchers Under Contract
    - b. VASH Vouchers Under Contract
    - c. Port Out Report
    - d. FSS Report/ Homeownership
    - e. FSS Grant
  3. Report of Accounting & Finance
    - a. Financial Statements
  4. General Information
    - a. Non- Profit Update
    - b. Mission Statement
    - c. HUD Management Report Update
    - d. 2024 Audit

**XII. EXECUTIVE SESSION** – Upon returning from executive session, the Board may act on matters discussed in executive session.

1. MC – Matters relating to Real Estate
2. RP- Matters relating to Real Estate

Matters relating to lawsuits, possible lawsuits, personnel and real estate (Pursuant to S. C. FOIA Act. §30-40-70 (a)(1))

**XIII. ACTIONS FROM THE RESULT OF EXECUTIVE SESSION**

**XIV. ADJOURN**

**Public Comment Instructions**

Members of the public who wish to speak on any item are requested to sign in and indicate what topic they wish to address. An opportunity for the public to address the Board on agenda items for which public hearings have not been held will be provided at the time the item is considered.

The Board will also provide an opportunity for the public to speak on any non-agenized public interest item during the public comment period. Testimony shall be limited to content to matters which are within the subject matter jurisdiction of the Board. The Board may not take any action or engage in any discussion on matters presented during the public COMMENT period.

The purpose of public comment is to allow the public to address the Board and the Board is interested in hearing from members of the public, stakeholders and interested parties. However, speakers are asked to exercise courtesy and consider the rights of other speakers by adhering to the (3) minute time limit set forth and if possible, refrain from unnecessary repetition of their comments.