



**Charleston County Housing and Redevelopment Authority**  
**Improving Lives with Dignity and Pride**



## **Regular Meeting**

Board of Commissioners

**Mission: Our MISSION is to provide quality affordable housing and assist in improving economic opportunities for the low-income citizens of Charleston County.**

Wednesday, May 27<sup>th</sup>, 2020

The Board of Commissioners of the Charleston County Housing Authority will hold its Regular Meeting on Wednesday, May 27<sup>th</sup>, 2020 12:00 PM

The Meeting will take place at:

ZOOM

2106 Mt. Pleasant St  
Charleston, SC 29403

## **\*Board Members**

George E. Dawson, Chairman - (Present – Phone - Absent – Excused)  
Laura Morris, Commissioner - (Present – Phone - Absent – Excused)  
Julia Simmons, Commissioner - (Present – Phone - Absent – Excused)  
Theodore Cozart, Commissioner - (Present – Phone - Absent – Excused)  
Sandino Moses, Commissioner - (Present – Phone - Absent – Excused)  
Patrick King, Commissioner - (Present – Phone - Absent – Excused)  
Curtis Thompson, Commissioner - (Present – Phone - Absent – Excused)

**Charleston County Housing & Redevelopment Authority**  
Regular Board of Commissioners Meeting  
Wednesday, May 27<sup>th</sup>, 2020 12:00 PM

## **Agenda**

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1. Call To Order (Time)\_\_\_\_\_
2. Roll Call \* Page 1

**Visitors:**

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3. **Approval Of Minutes ( Approved – Not Approved )**
  - 3.1 February 26<sup>th</sup>, 2020 – Regular Meeting
4. **Guest Comments**
5. **Administration Reports**
  - 5.1 Public Housing and Maintenance (PH/MNT) Report
  - 5.2 Housing Choice Voucher (HCVP) Report
  - 5.3 Financial Report
  - 5.4 Human Resources Report
6. **CEO Report**
  - 5.1 Staffing
  - 5.2 Working Conditions
  - 5.3 Current Contracts/ Addressing
  - 5.4 Bedbugs, roaches, and rats
  - 5.5 Status of D&D Application
  - 5.6 Status of County Funds
  - 5.7 Charleston County Council Finance Committee May 28<sup>th</sup>
  - 5.8 Information from HUD regarding the removal of residents
  - 5.9 Explanation of rents
  - 5.10 Report on CARES funds
7. **Committee Reports**
  - 7.1 Finance Committee
  - 7.2 Personnel Committee
  - 7.3 Construction/Facilities Committee
8. **Board Governance Policy Matters**
9. **Executive Session**
10. **Announcements**
11. **Adjournment (Time)**\_\_\_\_\_

